

D18

Taqwa (Godwary)

- 002:197 وَمَا تَعْمَلُوا مِنْ خَيْرٍ يَعْلَمُهُ اللَّهُ وَتَزُودُوا فَإِنَّ خَيْرَ
الزَّادِ التَّقْوَىٰ وَاتَّقُوا يَا أُولِي الْأَلْبَابِ
- 002:024 فَإِنْ لَمْ تَعْمَلُوا وَلَنْ تَعْمَلُوا فَاتَّقُوا النَّارَ الَّتِي وَقُودُهَا
النَّاسُ وَالْحِجَارَةُ أُعِدَّتْ لِلْكَافِرِينَ
- 002:048 وَاتَّقُوا يَوْمًا لَا تَجْزِي نَفْسٌ عَنْ نَفْسٍ شَيْئًا وَلَا
يُقْبَلُ مِنْهَا شَفْعَةٌ وَلَا يُؤْخَذُ مِنْهَا عَدْلٌ وَلَا هُمْ
يُنصَرُونَ
- 002:103 وَلَوْ أَنَّهُمْ ءَامَنُوا وَاتَّقُوا لِمَثُوبَةٌ مِنْ عِنْدِ اللَّهِ خَيْرٌ لَّو
كَانُوا يَعْلَمُونَ
- 005:002 وَتَعَاوَنُوا عَلَى الْبِرِّ وَالتَّقْوَىٰ وَلَا تَعَاوَنُوا عَلَى الْإِثْمِ
وَالتَّعَدُّونِ وَاتَّقُوا اللَّهَ إِنَّ اللَّهَ شَدِيدُ الْعِقَابِ
- 007:026 يَا بَنِي آدَمَ قَدْ أَنْزَلْنَا عَلَيْكُمْ لِبَاسًا يُورِي سَوَاءَكُمْ
وَرِيشًا وَلبَاسَ التَّقْوَىٰ ذَٰلِكَ خَيْرٌ ذَٰلِكَ مِنْ ءَايَاتِ
اللَّهِ لَعَلَّهُمْ يَذَّكَّرُونَ
- 009:108 لَا تَقُمْ فِيهِ أَبَدًا لِمَسْجِدٍ أُسِّسَ عَلَى التَّقْوَىٰ مِنْ
أَوَّلِ يَوْمٍ أَحَقُّ أَنْ تَقُومَ فِيهِ فِيهِ رِجَالٌ يُحِبُّونَ أَنْ
يَتَطَهَّرُوا وَاللَّهُ يُحِبُّ الْمُطَهَّرِينَ
- 022:037 لَنْ يَنَالَ اللَّهُ لُجُومًا وَلَا دَمًا وَهِيَ وَلَكِنْ يَنَالُهُ
التَّقْوَىٰ مِنْكُمْ كَذَٰلِكَ سَخَّرَهَا لَكُمْ لِتُكَبِّرُوا اللَّهَ عَلَى
مَا هَدَاكُمْ وَبَشِّرِ الْمُحْسِنِينَ
- 074:056 وَمَا يَذَّكَّرُونَ إِلَّا أَنْ يَشَاءَ اللَّهُ هُوَ أَهْلُ التَّقْوَىٰ
وَأَهْلُ الْمَعْرِفَةِ
- 096:012 أَوْ أَمَرَ بِالتَّقْوَىٰ
- 002:278 يَا أَيُّهَا الَّذِينَ ءَامَنُوا اتَّقُوا اللَّهَ وَذَرُوا مَا بَقِيَ مِنَ
الرِّبَا إِن كُنْتُمْ مُؤْمِنِينَ
- 003:198 لَكِنَّ الَّذِينَ اتَّقَوْا رَبَّهُمْ لَهُمْ جَنَّاتٌ تَجْرِي مِنْ تَحْتِهَا
الْأَنْهَارُ خَالِدِينَ فِيهَا نَزِلًا مِنْ عِنْدِ اللَّهِ وَمَا عِنْدَ اللَّهِ
خَيْرٌ لِلْأَبْرَارِ

And whatever good you do, Allah knows it. And take provision, for indeed the best provision is Godwariness. So be wary of Me, O you who possess intellects!

But if you do not—and you will not—then beware the Fire whose fuel will be humans and stones, prepared for the faithless.

Beware of the day when no soul will compensate for another, neither any intercession shall be accepted from it, nor any ransom shall be received from it, nor will they be helped.

Had they been faithful and Godwary, the reward from Allah would have been better, had they known!

Cooperate in piety and Godwariness, but do not cooperate in sin and aggression, and be wary of Allah. Indeed Allah is severe in retribution.

'O Children of Adam! We have certainly sent down to you garments to cover your nakedness, and for adornment. Yet the garment of Godwariness—that is the best.' That is [one] of Allah's signs, so that they may take admonition.

Do not stand in it ever! A mosque founded on Godwariness from the [very] first day is worthier that you stand in it [for prayer]. Therein are men who love to keep pure, and Allah loves those who keep pure.

It is not their flesh or blood that reaches Allah; rather, it is your piety that reaches Him. Thus has He disposed them for your benefit so that you may magnify Allah for His guiding you. And give good news to the virtuous.

And they will not be mindful unless Allah wishes. He is worthy of [your] being wary [of Him] and He is worthy to forgive.

or bid [others] to Godwariness,

O you who have faith! Be wary of Allah and abandon [all claims to] what remains of usury, should you be faithful.

But those who are wary of their Lord—for them shall be gardens with streams running in them, to remain in them [forever], a hospitality from Allah; and what is with Allah is better for the pious.

