

D 09

Sunnat
(The Way of)

Al-Ahzab

038

مَا كَانَ عَلَى النَّبِيِّ مِنْ حَرَجٍ فِيمَا فَرَضَ اللَّهُ لَهُ سُنَّةَ اللَّهِ فِي الَّذِينَ خَلَوْا مِنْ قَبْلُ وَكَانَ أَمْرُ اللَّهِ قَدَرًا مَقْدُورًا

There is no blame on the Prophet in respect of that which Allah has made lawful for him: Allah's precedent with those who passed away earlier (and Allah's commands are ordained by a precise ordaining),

Al-Ahzab

062

سُنَّةَ اللَّهِ فِي الَّذِينَ خَلَوْا مِنْ قَبْلُ وَلَنْ تَجِدَ لِسُنَّةِ اللَّهِ تَبْدِيلًا

'Indeed I have turned my face toward Him who originated the heavens and the earth, as a Hanif, and I am not one of the polytheists.'

Ghafir

085

فَلَمْ يَكُنْ لِيَنْفَعَهُمْ إِيمَانُهُمْ لَمَّا رَأَوْا بَأْسَنَا سُنَّةَ اللَّهِ الَّتِي قَدْ خَلَتْ فِي عِبَادِهِ وَخَسِرَ هُنَالِكَ الْكَافِرُونَ

But their faith was of no benefit to them when they sighted Our punishment—Allah's precedent, which has passed among His servants, and it is thence that the faithless will be losers.

Al-Fath

023

سُنَّةَ اللَّهِ الَّتِي قَدْ خَلَتْ مِنْ قَبْلُ وَلَنْ تَجِدَ لِسُنَّةِ اللَّهِ تَبْدِيلًا

[It is] Allah's precedent that has passed before, and you will never find any change in Allah's precedent.